

COPY RECEIVED
DATE: 2/22/18
TIME: 11:55 AM
TOWN CLERK'S OFFICE

AGENDA

**10-Year Strategic Planning Committee
Wednesday, March 14, 2018 @ 7:00pm
Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Discussion: Interviews
- 5) Discussion: Prefatory letter
- 6) Discussion: Process criteria
- 7) Discussion: Implementation guidellines
- 8) Open discussion
- 9) Public comment
- 10) Adjournment