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TIME: 11:45 AM
TOWN CLERK'S OFFICE

AGENDA

**10-Year Strategic Planning Committee
Wednesday, April 11, 2018 @ 7:00pm
Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Discussion: Interviews
- 6) Discussion: Prefatory letter
- 7) Discussion: Process criteria
- 8) Discussion: Implementation guidelines
- 9) Open discussion
- 10) Public comment
- 11) Adjournment