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DATE: 5/8/18  
TIME: 3:15 PM  
TOWN CLERK'S OFFICE

**AGENDA**

**10-Year Strategic Planning Committee  
Wednesday, May 9, 2018 @ 7:00pm  
Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review interviews conducted
- 6) Open discussion
- 7) Public comment
- 8) Adjournment