

COPY RECEIVED
DATE: 6/12/2018
TIME: 3:10 pm
TOWN CLERK'S OFFICE

AGENDA

**10-Year Strategic Planning Committee
Wednesday, June 13, 2018 @ 7:00pm
Flaherty Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Discussion: First Selectman's Update – set date
- 6) Open discussion
- 7) Public comment
- 8) Adjournment