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DATE: 10/17/18  
TIME: 11:15 AM  
TOWN CLERK'S OFFICE

### **AGENDA**

10-Year Strategic Planning Committee  
Wednesday, November 14, 2018 @ 7:00pm  
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public Comment
- 4) Approval of October minutes
- 5) Continue discussion of First Selectman's Report
- 6) Discussion of Board of Selectmen Presentation in December
- 7) Open discussion
- 8) Public Comment
- 9) Adjournment