

**AGENDA**  
10-Year Strategic Planning Committee  
Wednesday, November 14, 2018 @ 7:00pm  
Flaherty Room/Seymour Town Hall

COPY RECEIVED  
DATE: 11/23/18  
TIME: 4:10 PM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of October minutes
- 5) Continue discussion of First Selectman's Report
- 6) Discussion of Board of Selectmen Presentation in December
- 7) Open discussion
- 8) Public comment
- 9) Adjournment