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TOWN CLERK'S OFFICE

AGENDA

Board of Selectmen Meeting
Tuesday, June 4, 2019 – 7:00 PM
Norma Drummer Room – Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from May 21, 2019 regular meeting
- 5) First Selectman's Report
- 6) Discussion and take possible action regarding 31 Silvermine Road
- 7) Discussion and take possible action regarding capital plan
- 8) Discussion and take possible action regarding 2019-2020 salaries
- 9) Discussion and take possible action regarding Town Planner
- 10) Discussion and take possible action regarding NEMBA trail application
- 11) Discussion and take possible action regarding Vaping Ordinance
- 12) Appointments
- 13) Tax Refunds/Abatements
- 14) Transfers
- 15) Correspondence
- 16) Public Comment
- 17) Selectmen's Public Comments
- 18) Adjournment

Submitted by,



W. Kurt Miller