

COPY RECEIVED  
DATE: 5/31/2019  
TIME: 9:37 AM  
TOWN CLERK'S OFFICE

**AGENDA**

**Public Hearing – Board of Selectmen**

**Tuesday, June 4, 2019 – 6:45 PM**

**Norma Drummer Room – Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment regarding proposed ordinances:
  - a. Strategic Planning
  - b. Surplus Equipment
- 4) Close Public Hearing

Submitted by,



W. Kurt Miller, First Selectmen

WKM/rmb