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AGENDA

**Board of Selectmen Meeting
Tuesday, September 3, 2019 – 7:00 PM
Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from August 20, 2019 regular meeting
- 5) First Selectman's Report
- 6) Executive Session (Litigation – Seymour v. Edward Harris)
- 7) Appointments
- 8) Tax Refunds/Abatements
- 9) Transfers
- 10) Correspondence
- 11) Public Comment
- 12) Selectmen's Public Comments
- 13) Adjournment

Submitted by,



W. Kurt Miller