

COPY RECEIVED  
DATE: 11/15/19  
TIME: 8:00 AM  
TOWN CLERK'S OFFICE

**AGENDA**  
**Board of Selectmen Meeting**  
**Tuesday, November 19, 2019 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public Comment
- 4) Approval of minutes from November 6 Special Town Meeting
- 5) First Selectman's Report
- 6) Discussion with Technology Director
- 7) Discussion regarding newsletter
- 8) Discussion and take possible action regarding LoCIP projects
- 9) Discussion and take possible action regarding 2020 meeting calendar
- 10) Discussion and take possible action regarding tax incentive agreement for Thule
- 11) Discussion and take possible action regarding tax incentive agreement for Basement Systems
- 12) Discussion and take possible action regarding DHS MPOA Grant
- 13) Appointments
- 14) Tax refunds/abatements
- 15) Transfers
- 16) Correspondence
- 17) Public Comment
- 18) Selectmen's Public Comment
- 19) Adjournment

Submitted by,



W. Kurt Miller