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Seymour Board of Education



NUTRITION, HEALTH, & SAFETY COMMITTEE AGENDA

January 14, 2019 Seymour Middle School 7:00 pm

- I. CALL TO ORDER
 - A. Pledge of Allegiance

II. PUBLIC COMMENT

III. DISCUSSION AND POSSIBLE ACTION

- A. Unpaid Meal Balances Update Cindy Brooks
- B. Drills
 - 1. Active Shooter, Feedback from Students
 - 2. Emergency Situations Who is in Charge?
- C. School Resource Officers Update on Numbers and Availability
- D. Vaping in Schools
 - 1. Seymour High School Jim Freund
 - 2. Seymour Middle School Bernadette Hamad
- E. Bathrooms, Seymour High School Jim Freund
- F. Breakfast in Classrooms, Elementary Schools Chris Champagne
- G. Parking/Drop Off, Elementary Schools Chris Champagne

IV. REPORTS

- A. Chairman's Report
- B. Superintendent's Report

V. PUBLIC COMMENT

VI. ADJOURNMENT