

# Seymour Board of Education



## NUTRITION, HEALTH, & SAFETY COMMITTEE AGENDA

May 6, 2019

Seymour Middle School

6:30 pm

COPY RECEIVED  
DATE: 5/2/19  
TIME: 2:35pm  
TOWN CLERK'S OFFICE

- I. **CALL TO ORDER**
  - A. Pledge of Allegiance
- II. **PUBLIC COMMENT**
- III. **DISCUSSION AND POSSIBLE ACTION**
  - A. Unpaid Meal Balances Update – Ms. Cindy Brooks
  - B. See Something Say Something – Mr. Rich Kearns  
**MOTION:** to send to the full Board for approval for the Seymour Public Schools to enter into a Memorandum of Agreement with Sandy Hook Promise to implement the See Something Say Something Anonymous Report App
  - C. Grants
    - 1. CPR Grant and Training – Mr. Rich Kearns
    - 2. Additional Grant Opportunities
  - D. Vaping in Schools
    - 1. Seymour High School – Jim Freund
    - 2. Seymour Middle School – Bernadette Hamad
  - E. Traffic Congestion at Schools
  - F. Breakfast in Elementary School Classrooms
- IV. **REPORTS**
  - A. Chairman's Report
  - B. Superintendent's Report
- V. **PUBLIC COMMENT**
- VI. **ADJOURNMENT**