

COPY RECEIVED
DATE: 9/3/2019
TIME: 4:20pm
TOWN CLERK'S OFFICE

AGENDA

**Sustainability Committee Meeting
Wednesday, September 4, 2019 at 7:00 PM
Flaherty Room – Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Ongoing Projects
- 6) Cleanup discussions
- 7) Mailer discussion
- 8) Public Comment
- 9) Open discussion
- 10) Adjournment

Submitted by,

A handwritten signature in black ink, appearing to read 'Rory Burke', with a long horizontal flourish extending to the right.

Rory Burke