

COPY RECEIVED  
DATE: 2/5/2019  
TIME: 12:30pm  
TOWN CLERK'S OFFICE

**AGENDA**

10-Year Strategic Planning Committee  
Wednesday, February 13, 2019 @ 7:00pm  
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of November and December minutes
- 5) Discussion of Board of Selectmen Presentation- January
- 6) Discussion of 2019 Activities
- 7) Open discussion
- 8) Public comment
- 9) Adjournment