

COPY RECEIVED
DATE: 2/19/19
TIME: 12:40pm
TOWN CLERK'S OFFICE

AGENDA

10-Year Strategic Planning Committee
Wednesday, March 13, 2019 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of November and December minutes
- 5) Discussion of Board of Selectmen Presentation- January
- 6) Best practices discussion with Rob Findley
- 7) Discussion of 2019 Activities
- 8) Open discussion
- 9) Public comment
- 10) Adjournment