

COPY RECEIVED
DATE: 9/16/2019
TIME: 10:00AM
TOWN CLERK'S OFFICE

AGENDA

10-Year Strategic Planning Committee
Wednesday, September 11, 2019 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of August minutes
- 5) Continue discussion of Implementation Plan-
 - a. Finalize the list and prepare an outline for the presentation to the Selectmen.
- 6) Open discussion
- 7) Public comment
- 8) Adjournment