


TO: Honorable Mayor and Council

FROM: Kenneth McLaughlin, Chief of Police 

VIA: Carol S. Houck, Town Manager

SUBJECT: Monthly Update for the Public Safety Department as of February 29, 2020

Calls for Service – Summary

- See attached data report.

Volunteer Unit

- The police volunteers logged a total of 214 hours of service in February of 2020.

Monthly Police Training Summary

- Tactical Handcuffing Instructor Course – Bradshaw, Caselli
- Expandable Baton Instructor Course – Bradshaw, Caselli
- Active Attack Integrated Response Course – Caselli, Hopkins
- High Risk K9 Deployment - Hopkins

Community Policing Initiatives

- Speed Trailer Deployment
 - Bear Trap
- Senior Check-In
- House Checks
- Business Checks
- Drug Take-Back
- Special Olympics

Miscellaneous

- Chief McLaughlin met with concerned citizens from the Westview neighborhood regarding problems with feral cats.
- Chief McLaughlin attended the COPT Firearms Training Sub-committee meeting.
- Chief McLaughlin met with officials from Beebe Hospital regarding the new Emergency Room in Millville.
- OVPD personnel assisted with the Tim Tebow Foundations Night to Shine Event at the OV Church of Christ on February 7th.
- OVPD personnel participated in the Friday Night Freeze event at the OV Church of Christ on February 21st.
- Chief McLaughlin submitted a grant request to the Delaware Criminal Justice Council in the amount of \$6,150.00 to cover overtime costs associated with drug investigations and saturation patrols designed to deter criminal activity. The grant was approved. (Award letter attached)
- A donation in the amount of \$300.00 from the Lord Baltimore Women's Club was received. The funds will be used to support bike safety initiatives scheduled for June 2020. (Letter attached)

| Incident Type | FEB |
|----------------------|-----|
| Animal Complaint | |
| Assist BBPD | 2 |
| Assist DSP 4 | 19 |
| Assist DSP 7 | 1 |
| Assist Other Agency | 6 |
| Assist SBPD | 1 |
| Burglar Alarm | 15 |
| Burglary | 1 |
| Business Check | 41 |
| Civil Other | |
| Criminal Mischief | 1 |
| Criminal Trespass | 1 |
| Death Investigation | 1 |
| Disabled Vehicle | 1 |
| Domestic | |
| DUI | |
| Investigation | |
| Local Fugitive | 4 |
| Lost-Found | 1 |
| Medical Assist | 7 |
| Misc Title 11 | |
| Misc Title 16 | 1 |
| Misc Title 21 | 1 |
| Overdose | 1 |
| Public Assist | 4 |
| Residence Check | 56 |
| Service Other | 5 |
| Sexual Assault | 1 |
| SUSCOM Write Off | 1 |
| Susp Person | 2 |
| Terr Threat | 1 |
| Theft | |
| Theft - Shoplifting | |
| Title 16 (Civil) | 1 |
| Town Ordinance | |
| Traffic Collision HR | 2 |
| Traffic Collision PD | 2 |
| Traffic Collision PI | |
| Traffic Hazard | |
| Traffic Other | 1 |
| Welfare Check | 29 |
| Grand Total | 210 |

| Arrest Type | FEB |
|----------------|-----|
| Local Fugitive | 4 |
| Summons | 129 |
| Warning | 21 |
| Warrant | 4 |
| Grand Total | 158 |

| Charge | FEB |
|---------------------|-----|
| Cell Phone | 2 |
| DUI | |
| Equipment | 15 |
| Insurance | 9 |
| License | 13 |
| Local Fugitive | 4 |
| Misc Title 11 | 2 |
| Misc Title 16 | |
| Misc Title 21 | 1 |
| Moving | 11 |
| Parking | 2 |
| Registration | 31 |
| Seatbelt | 1 |
| Shoplifting | 1 |
| Speeding | 62 |
| Title 16 (Civil) | 3 |
| Town Code Violation | 1 |
| Grand Total | 158 |

| Vehicle Towed | FEB |
|---------------|-----|
| Yes | 2 |
| Grand Total | 2 |

| K9 Deployed | FEB |
|-------------|-----|
| Yes | 2 |
| Grand Total | 2 |

| Alcohol Related | FEB |
|-----------------|-----|
| Yes | 0 |
| Grand Total | 0 |

| Level | FEB |
|-------------|-----|
| Civil | 8 |
| Felony | 2 |
| Misdemeanor | 1 |
| Violation | 143 |
| Grand Total | 154 |

| Incident Category | FEB |
|-------------------|-----|
| Civil | |
| Criminal | 34 |
| N/A | 1 |
| Service | 167 |
| Traffic | 8 |
| Grand Total | 210 |

| Report Type | FEB |
|----------------|-----|
| Crime/Incident | 47 |
| Field Service | 162 |
| N/A | 1 |
| Grand Total | 210 |



STATE OF DELAWARE
EXECUTIVE DEPARTMENT
CRIMINAL JUSTICE COUNCIL
STATE OFFICE BUILDING - TENTH FLOOR
820 FRENCH STREET
WILMINGTON, DELAWARE 19801

TELEPHONE: (302) 577-5030
FAX: (302) 577-3440

February 17, 2020

Chief Kenneth McLaughlin
Ocean View Police Department
201 Central Avenue
Ocean View, Delaware 19970-9027

Dear Chief McLaughlin:

I am pleased to inform you that the Delaware Criminal Justice Council approved your application for federal Edward Byrne Memorial Justice Assistance Grant (JAG) Program - DB funds. Your award is as follows with special condition(s) listed at the end of this letter:

| | |
|------------------|--|
| Subgrant Number: | 2018-DB-P/T-2365 (Use on all correspondence) |
| Project Title: | "OVPD 2018 BJAG Overtime" |
| Project Period: | 1/1/2020 - 12/31/2020 |
| Award: | Federal Funds: 2018-DB: \$6,150.00 CFDA No: 16.738 Federal Award No.: 2018DJBX0188 |

This is one time funding.

Implementation of the project must commence within 60 days of the effective start date or written notification should be given to the Delaware Criminal Justice Council stating reasons for failure to begin on the anticipated start date. Projects not operational within 90 days require an additional written statement explaining the delay. Where warranted, the Delaware Criminal Justice Council may extend the implementation date further; however, it retains the right to cancel any project not implemented in 90 days rather than approve the extension.

This subgrant is hereby offered to you on the condition that you comply in administering your program, with all the representations contained in your application, as amended, including the Standard Subgrant Conditions that have been incorporated by reference and with the special condition(s) listed at the end of this letter.

Your prompt attention to the condition(s) will ensure the timely release of subgrant funds, however, failure to satisfy the condition(s) may result in cancellation of this subgrant.

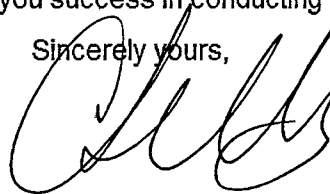
- Project reporting - Subgrantees are required to submit quarterly fiscal and programmatic progress reports within twenty days following the close of each of the following quarters:
 - Quarter ends March 31 - Report is due April 20
 - Quarter ends June 30 - Report is due July 20
 - September 30 - Report is due October 20
 - December 31 - Report is due January 20
- Final reports are due within forty-five days of the grants end date.

The award of this subgrant will become effective when an appropriate officer of your organization accepts it by signing and returning one copy of this letter. Your signed acceptance must occur within thirty days of this notice date and the eventual satisfaction of any special conditions which may be a part of the Award Statement.

Correspondence pertaining to the subgrant should be directed to the attention of Alexander Lawson at 302-577-8697 , or e-mail AlexanderM.Lawson@delaware.gov , who is your monitor and who has knowledge of the federal requirements for grant administration.

The Criminal Justice Council is committed to ensure the justice system of Delaware operates fairly and that all citizens, regardless of their cultural background, receive equitable treatment. All programs funded through the Council should be culturally sensitive and capable of serving a culturally diverse community. The Council urges our subgrantees to have a diversity plan in place. The Criminal Justice Council and its staff wish you success in conducting this project.

Sincerely yours,



Christian Kervick
Executive Director
Delaware Criminal Justice Council

CC: Chief Kenneth M McLaughlin
Ms Dawn M Parks

SPECIAL CONDITION(S)

This award is subject to compliance with the following condition(s), in addition to the applicable Standard Subgrant Conditions that have been incorporated by reference:



Lord Baltimore Women's Club

P.O. Box 409, Ocean View, DE 19970

February 20, 2020

Chief Ken McLaughlin
Ocean View Police Department
201 Central Ave
Ocean View, Del 19970

Dear Chief McLaughlin,

The Lord Baltimore Women's Club is a community service organization in Sussex County. We recognize the vital role that First Responders play in the community. One of our club's community service initiative's this year is to honor and support you.

Please accept our donation of \$300.00 (check# 2097) to help support the work of your organization. We applaud and appreciate both your dedication and hard work. We can rest more easily in our homes and in our community, knowing that you are always prepared to come to our aid in any emergency. Thank you for your service.

An acknowledgement sent to the address above would be greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Mary Henry".

Mary Henry, Community Services