Middle School Conversion Committee Thursday, July 22, 2010 Grange, 6:00 PM Meeting Agenda

- 1. Call to order
- 2. Minutes Approval of minutes from June 22, 2010, July 1, 2010, and July 15, 2010
- 3. Correspondence
- 4. Invoice Approval
- 5. Public Comment
- 6. Chairman's Report
 - a. Bonding Timeline Options
- 7. Selectmen's Report
- 8. Engineers' Report
- 9. Subcommittee Reports
 - a. Construction Manager Update & Interview Questions
 - b. Inventory Removal through GovDeals
 - c. STEAP Grant Application
- 10. General Discussion
- 11. Public Comment
- 12. Next Meeting Date CM Interviews on August 3, 2010, 5:00 PM Annex; Regular meeting August 12, 2010 6:00 PM
- 13. Adjournment