



**AGENDA**  
**MUNICIPAL FACILITIES BUILDING ADVISORY GROUP**  
**WEDNESDAY, JUNE 26, 2013**  
**GRANGE HALL**  
**7:00 P.M.**  
**SPECIAL MEETING**

1. Call to Order
2. Introduction of Members
3. Explanation of Process
  - A. Mark Walter
  - B. General Discussion
4. New Business
  - A. Appointment of Chairman
  - B. Appointment of Secretary
5. Audience of Citizens
6. General Discussion
  - A. Overview of past and future steps to move project to referendum
  - B. Timeline
  - C. Set Future Meeting Schedule
  - D. Other
7. Adjournment