## Minute of the Meeting July 11, 2013 7:00 Location: East Haddam Town Hall Annex

## Attendees:

Mark Walter-East Haddam First Selectman (MW) Maryjane Malavasi – Committee Member (MM) Patricia Stricker – Committee Member (PS) Edward Blaschik-Committee Member (ECB) Chuck Smith- Committee Member (CS) David Morrison – Committee Member (DM) David Nelson – Alternate Committee Member (DN) Jim Ventres – Land Use Administrator (JV) Tiffany Quinn– Ambulance (T) Cindy Varricchio –Finance Director (CV) Craig Mansfield- Director of Facilities (CM) David Stein- Silver Petrucelli Architects (DS) Raymond Wiley – O&G Industries (RW)

## BOLDED NAMES ARE VOTING MEMBERS

| Item | Description  | OPR | Due Date |
|------|--|-----|----------|
| 2-1. | Advisory Committee for the Municipal Project was called to           |     |          |
|      | order at 7:05 on 7/11/13 with all members present.                   |     |          |
| 2-2. | ECB made a motion to accept the agenda as published with PS          |     |          |
|      | as a second. All voted to approve the agenda.                        |     |          |
| 2-3. | APPROVAL OF THE LAST MEETING MINUTES:                                |     |          |
|      | ECB made a motion to accept the meeting minutes dated                |     |          |
|      | 6/26/13 with revisions to include changing his initials to ECB,      |     |          |
|      | Rewording the 2 <sup>nd</sup> item to the Hale Ray Middle School and |     |          |
|      | adding the two fire stations as part of the group's mission. CS      |     |          |
|      | second the motion, motion was accepted with DM, DN, and CS           |     |          |
|      | abstaining.  |     |          |
|      |  |     |          |
|      | UNFINSHED BUSINESS   |     |          |
| 1-3. | A. Appointment of Chairperson:                                       |     |          |
|      | PS made a motion with ECB as a second to nominate MMas the           |     |          |
|      | Chairperson. No other nominations were presented. A vote             |     |          |
|      | was taken with MM elected Chairperson                                |     |          |
|      | B. Appointment of Secretary:   |     |          |
|      | CS made a motion with DM as a second to nominate PS as the           |     |          |
|      | secretary. No other nominations were presented. A vote was           |     |          |
|      | taken with PS elected Secretary                                      |     |          |

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| 1-14 | C: Discussions were held to finalize a meeting schedule. ECB made a motion to meet the second and fourth Thursday of each month at the Grange Hall. CS second the motion and all voted to approve this schedule.  |  |
| 1-4  | CM noted that Company #1 would remain as is with<br>renovations to include rehabbing the building and extending<br>the vehicle bays. He had distributed a list of the required<br>square footage for this building. This was reviewed by the<br>ambulance association, the Fire Commissioners and the Fire<br>Chief. The intent was to leave the full time fire/ambulance<br>members their and move company #2 to the Municipal Facility<br>Building. It was also noted that the Ambulance Association is<br>looking into alternate plans if the new municipal facility does<br>not work. This would include Ambulance purchasing own<br>property. MM also added to the discussion =Company #3's one<br>truck garage and that the Lake Haywood Association interest in<br>purchasing this garage from the town. MM spoke to one<br>member of the association not the entire association. MW did<br>not see company #3 as part of our discussions due to potential<br>increases to individual insurance premium due to not having a<br>fire station within so many mile of a home. CM also stated that<br>this garage is equipped with an emergency generator for<br>emergency operations if the need should occur. MW suggested<br>if the Lake Haywood Association would like to build something<br>on this property they needed to address it with him.<br>PS noted this referendum needs to be separated from the<br>Renovations to East Haddam Elementary School project. Both<br>become a major factor in how we present the issue for voting<br>and ultimately approval. She does not believe the municipal<br>project will be approved if it is tied to the Elementary School.<br>DN believes the residences need to have the option to vote on<br>the individual issues at hand. MW took the comments under<br>advisement. |  |
| 1-7  | DS passed out a three page document attached defining the comments from the last meeting.   |  |
| 2-4  | <ul> <li>PAGE 1 SITE PLAN: <ul> <li>a. The drawing shows an addition of 8 apparatus bays that the apparatus could drive through.</li> <li>b. There is a standalone Police storage building</li> <li>c. The front entry stays the same</li> <li>d. The main rear entry would move to the center and a vestibule would be needed. This would accommodate the after hour areas/normal business hours areas. It would also accommodate ADA Access with an elevator providing access through the whole building.</li> </ul></li></ul>  |  |

|     | <ul> <li>e. The vault on the tennis court side would need to be<br/>added</li> </ul> |  |
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|     | The groups concerns included   |  |
|     |  |  |
|     |  |  |
|     | b. State Traffic Commission would need to review the new                             |  |
|     | traffic plan. JV has a design on record which shows the                              |  |
|     | sight lines in these areas. He will provide it to the                                |  |
|     | architect.   |  |
|     | c. Company #2 access in the front would need further                                 |  |
|     | design review to ensure the apparatus can make the                                   |  |
|     | turns.   |  |
|     | d. The neighbors would have some sort of property line                               |  |
|     | buffer.  |  |
| 2.5 |  |  |
| 2-5 | PAGE THREE: UPPER FLOOR PLAN:  |  |
|     | a. The Emergency wing is a multi-story to accommodate                                |  |
|     | the emergency services. Apparatus bays would be high                                 |  |
|     | bays and esthetically enhance the current building.                                  |  |
|     | This area on the upper floor would include the Fire                                  |  |
|     | Chief, Fire Marshal, Fire Commissioner, Ambulance                                    |  |
|     | Office, Training Room and radio room. It would also                                  |  |
|     | include the shared IT Staff space which will later be                                |  |
|     | labeled in blue.   |  |
|     | b. The center area includes the Gym and stage with the                               |  |
|     | Parks & Recreations and Register of voters for easy                                  |  |
|     |  |  |
|     | access. T Expressed concern for storage of recreation                                |  |
|     | items. Suggestions included under the stage and on the                               |  |
|     | stage closets. Register of Voters has space to                                       |  |
|     | accommodate the voting machines.   |  |
|     | <ul> <li>c. The remainder of the building would be for shared</li> </ul>             |  |
|     | services, Board of Education Staff and the rest of the                               |  |
|     | town offices.  |  |
|     |  |  |
|     | The groups concerns included:  |  |
|     | a. Protecting and reuse of the mural. The architect would                            |  |
|     | take measures to protect and use the mural within the                                |  |
|     | design.  |  |
|     | b. The separate areas of the building would be able to                               |  |
|     | segregate and isolate depending on use and required                                  |  |
|     | access.  |  |
|     | alless.  |  |
| 2-6 |  | <u>                                     </u> |
| 2-0 | PAGE TWO LOWER LEVEL:  |  |
|     | a. Shows the additional of the Ambulance/Fire apparatus                              |  |
|     | bays, and how the lower level of the emergency                                       |  |
|     | services space could be laid out.  |  |
|     | b. The elevator with the new vestibule would provide                                 |  |
|     | access to the lower level to provide complete ADA                                    |  |
|     | access,  |  |
|     | c. This level would include the Food Bank, Probate Court                             |  |
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|      | <ul><li>(if they rented the space) and Youth &amp; Family Services.</li><li>d. This space already has a private access.</li><li>e. A document of space requirements for rentable space for the Probate Court was distributed.</li></ul>   |    |
| 2-7  | ECB, CS, DM all expressed a concern that the Fire Department,<br>Commissioners, Ambulance Association and Board of Education<br>agree with these plans. CM and MW would present it to the<br>BOE Long Range Planning Committee and the individual<br>commissions/boards.  |    |
|      | NEW BUSINESS  |    |
| 2-8  | MM distributed a list of organizations within town that need to<br>be part of the outreach process. As a homework assignment<br>before the next meeting everyone needed to review and add as<br>much contact information as possible. Then at the next<br>meeting we will assign members to perform the outreach to<br>each organization.   |    |
| 2-9  | <ul> <li>PS had drafted a marketing plan attached. The main points included required media material: Suggested Marketing</li> <li>Funding for this project would be \$20,000. CV would pursue approval to transfer/ reutilize other funds <ul> <li>a. 4x8 signage at old school</li> <li>b. Easel based renderings located as required (maybe three sets)</li> <li>c. Smaller renderings to be located throughout the town (maybe 20 locations) and posted on the website.</li> <li>d. Postcard card type mailings to residences</li> </ul> </li> </ul> |    |
| 2-10 | <ul> <li>PS's marketing plan included a proposed schedule:<br/>This committee next meeting is July 25<sup>th</sup>.</li> <li>Goal for July is to get key player buy in to the plan Before this<br/>meeting have the following groups understand the concept and<br/>agree with our use of the existing facility: <ul> <li>a. Fire Chief and Fire Commissioners 7/12 meeting</li> <li>b. Review with BOE Staff the concept</li> <li>c. Contact the Long Range Committee of BOE to set up<br/>time to discuss.</li> </ul> </li> </ul>                     |    |
| 2-11 | <ul> <li>September is to meet with key Committee and boards: <ul> <li>a. BOE 8/13</li> <li>b. BOF 8/12 (someone needs to meet with BOF Chairperson to discuss our plans prior to full meeting)</li> <li>c. Meeting with Debt Service Provider Ray Willis</li> <li>d. BOS Early August</li> <li>e. Call a public informational meeting end of August</li> <li>f. Meet with other subcommittees as required</li> </ul> </li> <li>August start heavy distribution of marketing material</li> </ul>   |    |

| 2-12 | September address full boards and committees for approval:       a.       BOE 9/10         b.       BOF 9/12       c.         c.       Mid-September hold a Town Meeting information meeting on the project. |
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| 2-14 | CS made a motion to adjourn with ECB as a second at 8:35 pm.   |
| 2 14 | Motion passed.   |

| Submitted as approved via Committee on <u>July 25, 2013</u> , for the record: | Submitted as approved via Committee on | July 25, 2013 | , for the record: |
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| Secretary: | _Patty Stricker_ | Date | _7/31/13 |
|------------|------------------|------|----------|
|            |                  |      |          |