

## **Agenda**

### **Municipal Facilities Building Advisory Group**

**Thursday October 10, 2013**

**Grange Hall**

**7:00 PM**

1. Call to order
2. Approval of Agenda
3. Approval of Minutes
4. Unfinished Business
  - Ongoing Plan Review
  - Communication update
5. New Business
  - Future steps to move project to referendum
  - Cost Estimate/ Financial update
  - Community and Town outreach
  - Presentation material review
  - Other
6. Audience of Citizens
7. Adjournment