#### \*\*\*\*\*CHANGE\*\*\*\*

### **SPECIAL MEETING Agenda**

## **Municipal Facilities Building Advisory Group**

Thursday November 7, 2013

# **COMPANY 1**

#### 7:00 PM

- 1. Call to order
- 2. Approval of Agenda
- 3. Presentation review
- 4. Audience of Citizens
- 5. Adjournment