



**AGENDA
BOARD OF SELECTMEN
MONDAY, NOVEMBER 18, 2013
GRANGE HALL
7:00 P.M.
SPECIAL MEETING**

1. Call to Order
2. Joint Meeting of the Boards of Finance, Selectmen and Education
 - A. Presentations by Building Advisory Groups
 - i. Municipal Facilities
 - ii. Elementary School
 - B. 2014-2015 Budget Discussion
 - C. Grant Application Process
3. Adjournment