

# **Agriculture Commission**

## **Town Office Annex**

### **February 3,2014**

### **Agenda**

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes
4. Center for Community Agriculture Project
  - A. Update on Ad Hoc research  
( 10 minutes)
  - B. New Emphasis on Agricultural Education  
(10 minutes)
  - C. Update on Harris Operations
5. Discussion of 2014-2015 Budget  
(20 minutes)
6. Audience of Citizens  
(5 minutes)
7. Adjournment