

Agriculture Commission Town Office Annex March 3, 2014 Agenda

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes
4. Center for Community Agriculture Project
(60 minutes)
 - A. First Selectman Report- Agricultural Education Initiative
 - B. Update on Ad Hoc Research
 - C. Update on Harris Operations
5. 2014-2015 Budget
(10 minutes)
6. Resignation/Appointment
(10 minutes)
7. Audience of Citizens
(10 minutes)
8. Adjournment