

Emergency Service Committee  
Thursday June 5, 2014  
**CO#2 Firehouse**  
**44 William F. Palmer Road**  
7:00 PM  
Special Meeting

AGENDA:

1. Approval of minutes from May 8, 2014 meeting
2. Presentation by Morton Buildings
3. Continued discussion of options and space requirements
4. Set next meeting date
5. Adjournment

Submitted

Craig Mansfield  
Director Emergency Management  
6/2/14