

## AGENDA BOARD OF SELECTMEN WEDNESDAY, MAY 20, 2015 GRANGE HALL 7:00 P.M. REGULAR MEETING

- 1. Call to Order and Pledge of Allegiance
- 2. Approval of Agenda
- 3. Approval of Minutes: Special Meeting of May 4, 2015
- 4. Correspondence
- 5. First Selectman's Report
  - A. Certificate of Recognition Matthew Kraszewski
  - B. Presentation of Proclamation Viola Kalinowski
- 6. Citizen's Concerns
- 7. Unfinished Business
  - A. Blight Ordinance Discussion
  - B. A. P. Gates Road/Warner Road Drainage Discussion
  - C. Wool Road Discussion
  - D. Emergency Communications Center Contract for Municipal Services Discussion
  - E. Trowbridge Road/Middle School Property Discussion
  - F. Shagbark Solar Project Virtual Net Metering Partnership Discussion
- 8. New Business
  - A. Elementary School Project Resolution
  - B. Firehouse Project Resolution
  - C. Radio System Project Resolution
  - D. Municipal Office Conversion Project Resolution
  - E. Call for Town Meeting
  - F. Gift Acceptance Donation from the Friends of the Rathbun Library
  - G. Board, Commission, Committee Changes (WPCA)
  - H. Volunteer of the Month (May)
  - I. Tax Refunds
- 9. Public Comment
- 10. Selectmen's Discussion
- 11. Adjournment