



**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, JUNE 3, 2015
GRANGE HALL
7:00 P.M.
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of May 20, 2015
4. Correspondence
5. First Selectman's Report
 - A. Harris Property Signage Suggestion
6. Citizen's Concerns
7. Unfinished Business
 - A. Blight Ordinance Discussion
 - B. Emergency Communications Center Contract for Municipal Services Discussion
 - C. Trowbridge Road/Middle School Property Discussion
 - D. Shagbark Solar Project Virtual Net Metering Partnership Discussion
8. New Business
 - A. Bid Award – High School & Middle School Water Tank Repair
 - B. Bid Award – Animal Control Truck
 - C. Blue Star Memorial Highway Discussion
 - D. Gift Acceptance – Consumer Union
 - E. Vile Resubdivision Conservation Easement and Restriction Resolution
 - F. Vile Resubdivision Quit-Claim Resolution
 - G. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
 - A. Neighborhood Assistance Act Public Hearing (June 10, 2015)
 - B. DARE Graduation (June 17, 2015)
11. Adjournment