



**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, SEPTEMBER 16, 2015
GRANGE HALL
7:00 P.M.
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of September 2, 2015
4. Correspondence
5. First Selectman's Report
6. Citizen's Concerns
7. Unfinished Business
 - A. Blight Ordinance Discussion/Sunset Acres Association Petition
 - B. Emergency Communications Center Contract for Municipal Services Discussion
 - C. Trowbridge Road/Middle School Property Discussion
8. New Business
 - A. Bid Award – Catch Basin Cleaning
 - B. Petition for Referendum – 2013 STEAP Grant
 - C. Beer and Wine Service – Grange Hall
 - D. Board/Commission/Committee Changes (EDC, IWWC, MOBC)
 - E. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
11. Adjournment