



**AGENDA  
BOARD OF SELECTMEN  
WEDNESDAY, OCTOBER 7, 2015  
GRANGE HALL  
7:00 P.M.  
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of September 16, 2015
4. Correspondence
  - A. Board of Assessment Appeals – Fall 2015 Final Report
5. First Selectman's Report
6. Citizen's Concerns
7. Unfinished Business
  - A. Blight Ordinance Discussion/Sunset Acres Association Petition
  - B. Emergency Communications Center Contract for Municipal Services Discussion
  - C. Trowbridge Road/Middle School Property Discussion
  - D. Maple Avenue/Landing Hill Stop Sign Discussion
8. New Business
  - A. RFQ Award – Bone Mill Road Bridge Consulting Engineer
  - B. Bid Award – Reconstruction of O'Connell Road Extension
  - C. 2013 STEAP Grant Post Referendum Discussion
  - D. Beer and Wine Service – Grange Hall
  - E. Board/Commission/Committee Changes (COA, ESRBC)
  - F. Volunteer of the Month (September)
  - G. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
11. Adjournment