



**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, OCTOBER 21, 2015
GRANGE HALL
7:00 P.M.
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of October 7, 2015
4. Correspondence
5. First Selectman's Report
 - A. Board of Selectmen Proclamation
 - B. Shared Services Report – October
 - C. Staffing Changes
6. Citizen's Concerns
7. Unfinished Business
 - A. Blight Ordinance Discussion/Sunset Acres Association Petition
 - B. Emergency Communications Center Contract for Municipal Services Discussion
 - C. Trowbridge Road/Middle School Property Discussion
 - D. 2013 STEAP Grant Post Referendum Discussion
8. New Business
 - A. Beer and Wine Service – Grange Hall (Land Trust)
 - B. Board/Commission/Committee Changes (BOFC, ESRBC, MOBC)
 - C. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
11. Adjournment