



**AGENDA
AGRICULTURE COMMISSION
MONDAY, FEBRUARY 2, 2015
TOWN OFFICE ANNEX
7:00 P.M.
SPECIAL MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: None
4. Chairman's Report
 - A. Introduction of Members
 - B. Confirmation of Chairman
 - C. Confirmation of Secretary
 - D. Explanation of Process
5. Correspondence
6. Unfinished Business
7. New Business
 - A. Review Goals for Committee
 - B. Review of Any Handout Material
 - C. Harris Property Discussion
 - D. General Discussion
 - E. 2015 Meeting Schedule
 - F. Other
8. Audience of Citizens
9. Adjournment