



**AGENDA  
AGRICULTURE COMMISSION  
MONDAY, MARCH 2, 2015  
TOWN OFFICE ANNEX  
7:00 P.M.  
SPECIAL MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: None
4. Chairman's Report
  - A. Introduction of Members
  - B. Confirmation of Chairman
  - C. Confirmation of Secretary
  - D. Explanation of Process
5. Correspondence
6. Unfinished Business
7. New Business
  - A. Review Goals for Committee
  - B. Review of Any Handout Material
  - C. Harris Property Discussion
  - D. General Discussion
  - E. 2015 Meeting Schedule
  - F. Other
8. Audience of Citizens
9. Adjournment