



**AGENDA
BOARD OF SELECTMEN
MONDAY, MARCH 30, 2015
GRANGE HALL
7:00 P.M.
SPECIAL MEETING**

1. Call to Order
2. Presentation of Building Improvements
3. Planning for Project Referendum
4. Tuition Received from Other School Districts
5. Audience of Citizens
6. Adjournment

NOTE: THIS WILL BE A JOINT MEETING WITH THE BOE AND BOF