



**MUNICIPAL OFFICE BUILDING COMMITTEE
GRANGE HALL
THURSDAY, February 25, 2016
7:00 P.M.
REGULAR MEETING**

AGENDA

1. Call to Order
2. Attendance and Appointment of Alternate(s)
3. Approval of Meeting Minutes
 - A. January 28, 2016
4. New Business
 - A. Construction Manager/RFP/Walkthrough update
5. Old Business
 - A. Silver Petrucelli & Associates
 - B. USDA Contract
 - C. Subcommittee update
 - D. Bills and Invoices
6. General Discussion
7. Next Meeting
 - A. March 10, 2016
8. Audience of Citizens
9. Adjournment