



**MUNICIPAL OFFICE BUILDING COMMITTEE  
GRANGE HALL  
THURSDAY, March 10, 2016  
7:00 P.M.  
REGULAR MEETING**

**AGENDA**

1. Call to Order
2. Attendance and Appointment of Alternate(s)
3. Approval of Meeting Minutes
  - A. February 25, 2016
4. New Business
  - A. RFP/RFQ Packet Review.
5. Old Business
  - A. Silver Petrucelli & Associates
  - B. USDA Contract
  - C. Subcommittee Update
  - D. Bills and Invoices
6. General Discussion
7. Next Meeting
  - A. March 24, 2016
8. Audience of Citizens
9. Adjournment