



**MUNICIPAL OFFICE BUILDING COMMITTEE  
GRANGE HALL  
THURSDAY, April 14, 2016  
7:00 P.M.  
REGULAR MEETING**

**AGENDA**

1. Call to Order
2. Attendance and Appointment of Alternate(s)
3. Approval of Meeting Minutes
  - A. March 10, 2016
4. New Business
  - A. Review/Approve scoring matrix
  - B. Discuss submitted RFQ/RFP for Construction Manager Proposals
5. Old Business
  - A. Silver Petrucelli & Associates
  - B. USDA Contract
  - C. Subcommittee Update
  - D. Bills and Invoices
6. General Discussion
7. Next Meeting
  - A. April 28, 2016
8. Audience of Citizens
9. Adjournment