



**MUNICIPAL OFFICE BUILDING COMMITTEE
GRANGE HALL
THURSDAY, May 12, 2016
7:00 P.M.
REGULAR MEETING**

AGENDA

1. Call to Order
2. Attendance and Appointment of Alternate(s)
3. Approval of Meeting Minutes
 - A. April 28, 2016
 - B. May 7, 2016
4. Old Business
 - A. Silver Petrucelli & Associates
 - B. USDA Contract
 - C. Subcommittee Update
 - D. Bills and Invoices
5. New Business
 - A. Develop interview questions for CM interviews on May 23, 2016
6. General Discussion
7. Next Meeting
 - A. May 26, 2016
8. Audience of Citizens
9. Adjournment