



**MUNICIPAL OFFICE BUILDING COMMITTEE
GRANGE HALL
THURSDAY, November 19, 2015
7:00 P.M.
REGULAR MEETING**

AGENDA

1. Call to Order
2. Attendance and Appointment of Alternate(s)
3. Approval of Agenda
4. Approval of Meeting Minutes
 - A. November 12, 2015
5. New Business
 - A. USDA contract review
 - B. Silver Petrucelli & Associates-Contract review
 - C. Subcommittee discussion
 - D. Fuss and O'neil report
6. General Discussion
7. Next Meeting
 - A. December 10, 2015
8. Audience of Citizens
9. Adjournment