



**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, NOVEMBER 2, 2016
GRANGE HALL
7:00 P.M.
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of October 5, 2016 and Regular Meeting of October 19, 2016
4. Correspondence
5. First Selectman's Report
 - A. Unsolicited Newspaper Deliveries
6. Citizen's Concerns
7. Unfinished Business
 - A. Shagbark Solar Project Discussion
8. New Business
 - A. 2016 Emergency Management Performance Grant Resolution
 - B. Bid Award - Winter Sand for Snow and Ice Control
 - C. Fee Schedule for Contracted Snow Plowing
 - D. Board/Commission/Committee Changes
 - E. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
 - A. 2017 Board of Selectmen Meetings
11. Adjournment