

## ETHICS COMMISSION GRANGE HALL WEDNESDAY, FEBRUARY 10, 2016 7:00 P.M. SPECIAL MEETING

## **AGENDA**

- 1. Call to Order
- 2. Introduction of Members
- 3. Explanation of Process First Selectman
- 4. New Business
  - A. Appointment of Chairman
  - B. Appointment of Vice Chairman
  - C. Appointment of Secretary
  - D. Discuss Meeting Schedule and Location
- 5. General Discussion
  - A. Review of Handout Material
  - B. Other
- 6. Audience of Citizens
- 7. Adjournment