



**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, MAY 18, 2016
GRANGE HALL
7:30 P.M.
SPECIAL MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of April 6, 2016, Special Meeting of April 19, 2016
and Regular Meeting of May 4, 2016
4. Correspondence
5. First Selectman's Report
 - A. Shared Services Report – March & April
 - B. Swing Bridge – Department of Transportation/coast Guard Meeting Follow-up
6. Citizen's Concerns
7. Unfinished Business
 - A. Blight Ordinance Discussion
 - B. Building Official Letter Regarding Shagbark Solar Farm Permit Fees
8. New Business
 - A. Board/Commission/Committee Changes
 - B. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
 - A. Memorial Day Parade (May 30, 2016)
11. Adjournment