



**MUNICIPAL OFFICE BUILDING COMMITTEE  
GRANGE HALL  
THURSDAY, June 30, 2016  
7:00 P.M.  
SPECIAL MEETING**

**AGENDA**

1. Call to Order
2. Attendance and Appointment of Alternate(s)
3. Approval of Meeting Minutes
  - A. June 23, 2016
4. Old Business
  - A. Silver Petrucelli & Associates  
-FF&E inventory and repurpose discussion
  - B. USDA
  - C. Subcommittee Update
  - D. Bills and Invoices
5. General Discussion
6. Next Meeting
  - A. July 14, 2016
7. Audience of Citizens
8. Adjournment