



**AGENDA  
BOARD OF SELECTMEN  
WEDNESDAY, APRIL 5, 2017  
GRANGE HALL  
7:00 P.M.  
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Special Meeting of February 22, 2017, Regular Meeting of March 1, 2017 and Regular Meeting of March 15, 2017
4. Correspondence
5. First Selectman's Report
  - A. Senior Services Update – Brad Parker
6. Citizen's Concerns
7. Unfinished Business
  - A. Shagbark Solar Project Discussion
  - B. Solid Waste Facility Ordinance Amendment Discussion
8. New Business
  - A. Fair Housing Resolution
  - B. Board/Commission/Committee Changes (IWWC)
  - C. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
11. Adjournment