



**AGENDA  
BOARD OF SELECTMEN  
WEDNESDAY, JUNE 21, 2017  
GRANGE HALL  
7:00 P.M.  
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of June 7, 2017 and Special Meeting of June 12, 2017
4. Correspondence
  - A. Peddlers Permit – Southwestern Advantage
5. First Selectman’s Report
  - A. Clean Energy Communities - Home Energy Solutions Presentation – Alison Jackman
  - B. Plan of Conservation & Development Update Presentation – Planning & Zoning
  - C. Municipal Office Building Committee Update – Craig Mansfield, Chairman
  - D. Town Wide Radio System Building Committee Update – Craig Mansfield, Chairman
6. Citizen’s Concerns
7. Unfinished Business
  - A. Shagbark Solar Project Discussion
  - B. Solid Waste Facility Ordinance Amendment Discussion
  - C. Senior Center Usage Discussion
8. New Business
  - A. Renewal of Grant Application with Middlesex Hospital for Paramedic Services
  - B. Board/Commission/Committee Changes (REC, AGC)
  - C. Tax Refunds
9. Public Comment
10. Selectmen’s Discussion
  - A. Neighborhood Assistance Act Public Hearing (June 26, 2017 @ 6:30pm)
  - B. Budget Public Hearing (June 27, 2017 @ 7:00pm)
11. Adjournment