



**AGENDA
AGRICULTURE COMMISSION
MONDAY, APRIL 3, 2017
TOWN OFFICE ANNEX
7:00 P.M.
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of the Agenda
3. Approval of the minutes from March 6, 2017 meeting
4. Chairman's Report
 - a. Middle School garden status (re: correspondence below)
5. Correspondence
 - a. E-mail from Shaleen Thody: circulated by e-mail
 - b. Flyer – Drought preparedness for farmers program: circulated by e-mail
 - c. Meeting notice – Conflict with state prime farmland protection vs. indirect state funding for solar panels on prime farmland (presentation by Steve Reviczky, State Agriculture Commissioner): circulated by e-mail
6. Unfinished Business
 - a. P&Z Farming regulations (Halpin)
 - i. Property line setbacks for farms, commercial and non-commercial
 - b. Gardening workshops (Bourgoin)
7. New Business
 - a. General Discussion
 - b. Other
8. Adjournment