

**EAST HADDAM INLAND WETLANDS AND WATERCOURSE COMMISSION  
LAND USE OFFICE  
860-873-5031**

**REGULAR MEETING AGENDA  
Municipal Office Complex, 1 Plains Road – Meeting Room #2  
January 15, 2019 – 7:30 PM**

- 1. CALL TO ORDER**
- 2. ATTENDANCE**
- 3. MINUTES**
- 4. BILLS**
- 5. FIELD INSPECTION REPORT**
- 6. WETLANDS PERMIT REVIEW**

*Randolph Dill, Chairman  
Mary Augustiny, Vice Chair  
Bryan Goff, Secretary  
Daniel Jahne  
Jennifer Burton-Reeve  
Vacancy – Alternate  
Vacancy – Alternate  
Devin Ganley – Recording Secretary*

- A) New - #W19-01 – 194 EH Colchester Turnpike (Bashan Lake), D. Jeanne Messick, Trustee of Wilson H. Brownell 2004 Trust, construct a deck, construct a dock and do landscaping in the upland review area. Assessor's Map 66, Lot 417.  
First Date: January 15, 2019                      Last Date: March 20, 2019**

- 7. DISCUSSION**
- 8. IWWC ENFORCEMENT OFFICER'S REPORT**
- 9. CONSERVATION COMMISSION INPUT**
- 10. ADJOURNMENT**