



**AGENDA  
BOARD OF SELECTMEN  
WEDNESDAY, MARCH 21, 2018  
MUNICIPAL OFFICE COMPLEX  
MEETING ROOM #1/2  
7:00 P.M.  
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Special Meeting of February 27, 2018 and Regular Meeting of March 7, 2018
4. Correspondence
5. First Selectman's Report
  - A. Transfer Station Committee Report – Robert Morsch, Chairman
  - B. Share Services Report - March
6. Citizen's Concerns
7. Unfinished Business
  - A. Ordinance Codification Discussion
  - B. Horizontal Curve Safety Project Update
8. New Business
  - A. Board/Commission/Committee Changes
  - B. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
11. Adjournment

**Potential for cancellation due to inclement weather. Please watch website for updates.**