



**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, APRIL 18, 2018
MUNICIPAL OFFICE COMPLEX
MEETING ROOM #1/2
7:00 P.M.
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of April 4, 2018 and Special Meeting of April 10, 2018
4. Correspondence
5. First Selectman's Report
 - A. Transfer Station Committee Final Report – Robert Morsch, Chairman
 - B. Responses to Previous Meeting Questions
6. Citizen's Concerns
7. Unfinished Business
 - A. Horizontal Curve Safety Project Update
8. New Business
 - A. Fire Boat Bid Discussion
 - B. Fair Housing Resolution
 - C. Gift Acceptance – Consumer Reports
 - D. Beer and Wine Request – Grange Hall
 - E. Board/Commission/Committee Changes
 - F. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
 - A. Budget Town Meeting – Town Meeting Hall (April 24, 2018)
11. Adjournment