



**AGENDA
BOARD OF SELECTMEN
SATURDAY, MARCH 24, 2018
MUNICIPAL OFFICE COMPLEX
MEETING ROOM #1/2
8:00 A.M.
SPECIAL MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Special Meeting of February 27, 2018 and Regular Meeting of March 7, 2018
4. Correspondence
5. First Selectman's Report
 - A. Transfer Station Committee Report – Robert Morsch, Chairman
 - B. Share Services Report - March
6. Citizen's Concerns
7. Unfinished Business
 - A. Ordinance Codification Discussion
 - B. Horizontal Curve Safety Project Update
8. New Business
 - A. Board/Commission/Committee Changes
 - B. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
11. Adjournment